

PUBLIC MEETING AGENDA - VILLAGE OF RIVER GROVE, COOK COUNTY, ILLINOIS



**LEGAL NOTICE**

**NOTICE AND AGENDA OF A HEARING OF THE ZONING BOARD OF APPEALS CONCERNING AN APPLICATION BY MB BELMONT LLC FOR A MAP AMENDMENT AND SPECIAL USE PERMIT FOR THE CREATION OF A PLANNED UNIT DEVELOPMENT, INCLUDING THE CONSTRUCTION OF MULTI-UNIT RESIDENTIAL BUILDINGS, A RECREATION CENTER/CLUBHOUSE FOR THE DEVELOPMENT, AND RELATED PUBLIC IMPROVEMENTS AT 3000 NORTH 80TH AVENUE AND 8001 BELMONT AVENUE.**

**TUESDAY, JULY 20, 2021 AT 7:00 PM**

Senior Community Center/ Courtroom, 2607 N Thatcher Ave, River Grove, IL 60171

(All cell phones must be silenced or turned off prior to and during all meetings of the Board)

Prior to and at the Tuesday, July 20, 2021 Public Hearing, all interested persons may file with the Village Clerk written comments and may be heard orally with respect to any issues regarding the Applications. Written comments are invited and may be sent in advance of the Public Hearing to the River Grove Village Clerk, 2621 Thatcher Ave, River Grove, Illinois 60171, or by email to [publiccomment@rivergroveil.gov](mailto:publiccomment@rivergroveil.gov).

**SPECIAL TEMPORARY PROCEDURES DUE TO COVID-19 PANDEMIC.** Due to the COVID-19 pandemic and the Governor's Executive Orders, all interested parties are encouraged to follow the Center for Disease Control (CDC) guidelines. Those persons wanting to stay-at-home and call in may listen to the meeting via telephone or Zoom. Interested parties attending the meeting remotely will be allowed to make public comment during the public comment section of the meeting. Any individual may email any public comments to [publiccomment@rivergroveil.gov](mailto:publiccomment@rivergroveil.gov). Emails received by 5 p.m. the night of the meeting will be read or summarized during the public comment session. The call-in Zoom telephone number is **1-312-626-6799**, with video access available, under Meeting ID **842 9058 4756**, and passcode **716679**. Individuals desiring to attend the public meeting in person are encouraged to comply with the CDC guidelines in place at the time of the meeting; you may want to wear a face covering while not in your seat, and you should maintain a social distance of 6' from those with whom you do not live. If you are ill, please consider calling in and not attending meeting in person.

**AGENDA**

(1) **CALL TO ORDER**: By Chairperson of the Zoning Board of Appeals (Time: \_\_\_\_\_)

(2) **ROLL CALL ATTENDANCE; Establishment of Quorum**: By Secretary of the Board:

\_\_\_\_ Linda Snyder                      \_\_\_\_ Mario Novelli                      \_\_\_\_ George Obrzut                      \_\_\_\_ Joseph Kosik  
\_\_\_\_ Donald L. McElhattan                      \_\_\_\_ Craig Matz                      \_\_\_\_ Mabel Dieterle

(3) **NOTICE:** Acknowledging Publication and Notice of the Public Hearing by the Secretary or Counsel for the Board, and presentation of the Certificate of Publication.

(4) **PRESENTATION OF APPLICATION FOR MAP AMENDMENT AND SPECIAL USE FOR A PRELIMINARY PLANNED UNIT DEVELOPMENT**

- a. List of all property owners within 250' of the subject properties.
- b. Affidavit of Service of Notice of Hearing on all property owners within 250' of the subject properties, including copies of certified mail receipts, return receipts and undelivered notices.
- c. Evidence of posting of notice of the public hearing on the subject properties.
- d. Evidence of ownership of the subject properties.
- e. Plat of survey of the subject properties.
- f. Site plan of the proposed special uses and planned unit development.
- g. Site location map of all properties within 200 feet of the subject properties.
- h. Evidence in support of the map amendment, planned unit development special uses and variance applications presented by applicant(s).

(5) **COMMENTS AND QUESTIONS FROM THE BOARD MEMBERS**

(6) **COMMENTS AND QUESTIONS FROM THE PUBLIC** (provide name and address)

(7) **BOARD DISCUSSION AND RECOMMENDATION**

(8) **ADJOURNMENT** (Time: \_\_\_\_\_ )